WALK-IN-INTERVIEW

Candidates are invited for appearing in Walk-in-Interview for the following temporary posts for the Research Project entitled “Restoration of reefs using Electricity – A suitable technology to enhance and conserve Gulf of Kachchh reefs” for one year. The posting is at any one of the coastal areas of Gujarat and one JRF and Computer Operator-cum-Accountant at Chennai. Scientific studies involved studies on Coral reefs, restoration and monitoring of corals at Gulf of Kachchh with visits to other reef regions of India as and when required. The candidates having experience in Swimming/SCUBA Diving will be preferred. No T.A/ D.A will be paid for attending the interview. The incumbent will not have any claim for regular appointment in ZSI/GOI.

<table>
<thead>
<tr>
<th>POST</th>
<th>NO. OF POSTS</th>
<th>EDUCATIONAL QUALIFICATION</th>
<th>DESIRABLE QUALIFICATION</th>
<th>REMUNERATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Research Fellow</td>
<td>2 (TWO)</td>
<td>M.Sc./M.Phil. in Zoology/Marine Biology/ Aquatic Biology/ Biosciences/ Life Science or Equivalent degree with minimum of 55% aggregate mark from a recognized University.</td>
<td>Minimum 2 years of working experience as JRF/Research Fellow in any research projects. Research experience in marine environment &amp; working experience at remote Islands. Experience in swimming. Open-water/Advanced Open-water SCUBA Diving license. Working knowledge of Computer. Experience in report writing / manuscripts preparation.</td>
<td>Rs.18,000 + HRA (20%) per month</td>
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<tr>
<td>Junior Research Fellow</td>
<td>4 (FOUR)</td>
<td>M.Sc. in Zoology/Marine Biology/ Aquatic Biology/ Biosciences/ Life Science or Equivalent degree with minimum of 55% aggregate mark from a recognized University.</td>
<td>Experience in Swimming/ Diving. Working knowledge of Computer.</td>
<td>Rs.16,000 + HRA (20/30%) per month</td>
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</table>
### Field Collector cum Assistant
- **2 (TWO)**
- **Graduate in any branch of Biological Sciences/ Intermediate in Science.**
- **Experience in Marine Environment. Experience in Swimming/Diving.**
- **Rs.8,000 + HRA (20%) pm**

### Computer Operator cum Accountant
- **1 (ONE)**
- **Intermediate/Graduate with experience in computer operation**
- **Working experience in MS office. Previous working experience as an accountant.**
- **Rs.10,000 + HRA (30%) pm**

**Duration**: One year.

**Date and Place of Interview**: Walk-in-Interviews will be held at **10.30 hrs** on **25.01.2019** at Marine National Park Office, Forest Colony, Jamnagar and on **28.01.2019** at Marine Biology Regional Centre, ZSI-Chennai depending on the number of applications received. Candidates are advised to send a soft copy (editable) of their application along with certificates (to below mentioned email ids) **at least 3 days in advance** to the date of Interview with a mention of their preferred interview location in order of preference. Hard copy of application should be produced along with original certificates on the date of interview.

**General Instructions**:  
1. Age of candidates appearing, preferably shall be within 28 years as on **31st January, 2019**. Upper age limit may be relaxed by considering their previous experiences. Upper age limitation will also be relaxed up to 5 years in case of candidates belonging to SC/ST categories and 3 years in case of candidates belonging to OBC category.

2. Candidates should appear to the walk-in-interview on the mentioned dates with the duly filled-in application (given below) and all their original educational qualification/experience certificates, proof for date of birth etc. and ‘No Objection Certificate’ from present employer (if employed). Candidates should e-mail a soft copy (editable) of their application at least 3 days in advance to their date of Interview to the following email ids: chowdula_narayana@rediffmail.com and softcoralchandran2@gmail.com.

3. No travel expenses will be paid to the candidates.

4. The application form can be downloaded from the Zoological Survey of India website (http://zsi.gov.in) and MNP website (http://mnp.cs.gov.in).

5. Director, ZSI reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason. He also reserves the right to relax qualification, marks and age, depending on the experience of the candidate relevant to the project objectives.

6. For any queries contact: Dr. Ch. Satyanarayana (09433325559), Chennai and Dr. R. Chandran (07818046452), Jamnagar.

**Director, ZSI**
APPLICATION FORMAT
(To be neatly typed in double space in good quality A4 size paper)

Application for the post of SRF/JRF/FCA/COMPUTER OPERATOR

1. Post Applied for : 

2. Advertisement number : 

3. Name in full (in block letters) : 

4. Date of Birth : 

5. Nationality, Sex and Marital Status : 

6. Father’s name : 

7. Address for correspondence including telephone fax & email : 

8. Whether SC/ST/OBC: 

9. Educational / Professional Qualifications from Higher Secondary onwards

<table>
<thead>
<tr>
<th>Examination</th>
<th>Year</th>
<th>School/College/ University</th>
<th>Subjects</th>
<th>Marks obtained</th>
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<tbody>
<tr>
<td>passed</td>
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10. Details of Previous Employment if any

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<tr>
<th>Sl. No.</th>
<th>Name of the Post</th>
<th>Name of the Institution/Organisation</th>
<th>Duration</th>
<th>Title of Work</th>
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<td>From</td>
<td>To</td>
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</table>

Paste here recent passport size colour photograph
11. Present pay scale, position held, basic pay and total emoluments drawn (if employed):

12. Title of Dissertation/Thesis including a one page summary (for SRF/JRFs only):

13. If selected, minimum time required to join:

14. Name and complete addresses of two referees (for SRFs & JRFs only):

15. Swimming experience/SCUBA Diving license:

16. Any other information (attach separate sheets if necessary):

16. Preference of Interview location:  □ Jamnagar  □ Chennai

(write the order of your preference in the boxes)

Declaration

This is certified that all information furnished is true to the best of my knowledge. I shall abide by the terms and conditions specified in the project.

Applicant’s signature with date